

Please join us for the
Sussex County Bird Club Annual Dinner
 Thursday, April 12, 2018
PROGRAM TBD

LAFAYETTE HOUSE • THURSDAY, APRIL 12 2018

Route 94 and Route 15, Lafayette, NJ
 Cash Bar — 6:00 P.M. • Dinner — 6:30 P.M.
\$32 per person (includes gratuity)

All reservations must be received by Sunday, April 8, 2018

Please mail this form with your check (\$32 per person), payable to the Sussex County Bird Club, to:
 Allison Orsi, 41 Lowe Road, Wantage, NJ 07461
 aeorsi@hotmail.com • 201-424-9229

MENU

APPETIZER: Melon with Prosciutto

SALAD: Caesar Salad

ENTRÉE (choose one): Roast Prime Rib Au Jus, Chicken Sorrentino (with red peppers, eggplant, prosciutto and mozzarella), Salmon Dijon Buerre Blanc, and Pasta Primavera (vegetarian)

STARCH: Roasted Red Potatoes • **VEGETABLE of the DAY:** Chef's Choice

DESSERT: Chocolate Mousse • **BEVERAGES:** Coffee & Tea

List names of all attendees followed by their checked dinner choice (non-members welcome)

Attendees Names and Choices:

| | | | | | \$32 (pp) | | | | |
|----------|--------------------------|-----------|--------------------------|---------|--------------------------|--------|--------------------------|-------|----------|
| #1 _____ | <input type="checkbox"/> | Prime Rib | <input type="checkbox"/> | Chicken | <input type="checkbox"/> | Salmon | <input type="checkbox"/> | Pasta | \$ _____ |
| #2 _____ | <input type="checkbox"/> | Prime Rib | <input type="checkbox"/> | Chicken | <input type="checkbox"/> | Salmon | <input type="checkbox"/> | Pasta | \$ _____ |
| #3 _____ | <input type="checkbox"/> | Prime Rib | <input type="checkbox"/> | Chicken | <input type="checkbox"/> | Salmon | <input type="checkbox"/> | Pasta | \$ _____ |
| #4 _____ | <input type="checkbox"/> | Prime Rib | <input type="checkbox"/> | Chicken | <input type="checkbox"/> | Salmon | <input type="checkbox"/> | Pasta | \$ _____ |

Contact: _____ **Total Enclosed:** \$ _____

Contact Phone Number: _____ Email: _____ (in case we need to reach you).

It has become a club tradition to hold a **silent auction** at our annual dinner. Funds raised will be earmarked for local conservation projects.

We need your new or gently used items for auction donations! Popular items in the past have included plants, birdhouses, bird and other nature books, home décor, and artwork. All donations are welcome and appreciated.

You can bring your items to the dinner at 5:45pm, or if you can not attend the dinner, you may call Connie for arrangements to deliver them to her at her house.

For additional silent auction information call Connie Warren at 973-729-8873, or email her at cjwarren@ptd.net

65th Anniversary Dinner, Photo, and History Show

As you may recall, January 2, 2018, marked the 65th Anniversary of the founding date of the Sussex County Bird Club. As part of our plans to commemorate this milestone, we'd like to have a collection of photographs and historical information from the past 65 years of club activities that can be displayed at our annual dinner in April. If you have any historical records that you'd like to share for an exhibit, please send them to Marianne via email at:

sussexbirds@centurylink.net or by mail at: PO Box 428, Augusta, NJ 07822.

Please do NOT send back issues of the Flyway at this time! If you have any photos you'd like to share, please send them to her via email, as they will be compiled for a digital/video display.